MILTON BOROUGH COUNCIL Agenda for November 25, 2025

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Motion to approve the minutes from the November 12, 2025, meeting.
- 4. Report of the Borough Manager
- 5. Report of the Mayor
- 6. Report of the President of Council
- 7. Report of the Chief of Police
- 8. Report of the Public Works Director
- 9. Report of the Fire Chief
- 10. Public Comments
- 11. Public Works and Cemeteries
- 12. Public Safety
- 13. General Government and Finance
 - a) Consideration to apply for one (1) LSA Grant due 11/30
 - b) Consideration to adopt Resolution #25-10 approving a Statewide Local Share Assessment grant to be used for the purchase of a Police Department Cruiser.
 - c) Consideration to approve the Klacik & Associates, P.C. Audit Agreement for years ending 2025, 2026 & 2027.
 - d) Consideration to approve the 2026 Budget
 - e) Consideration to appoint Mrs. Foust on an interim basis to the Milton Regional Sewer Authority Board.
 - f) Consideration to reappoint Mr. Moralez to the Milton Regional Sewer Authority for a five (5) year term ending in December 2030.
 - g) Consideration to approve the 2026 Council Meeting Dates.
 - h) Consideration to approve the Consent to Sell Repository Property from Northumberland County Tax Claim Bureau.
 - i) Consideration to pay bills from the General Fund, Reserve, Payroll, Liquid Fuels, and Cemetery account.
- 14. Motion to Adjourn
- 15. Unfinished Business
 - a) Research the topic of establishing a LERTA and boundaries General Government and Finance