MILTON BOROUGH COUNCIL Agenda for November 12, 2025 - AMENDED

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Motion to approve the minutes from the October 22, 2025, meeting.
- 4. Report of the Borough Manager
- 5. Report of the Mayor
- 6. Report of the President of Council
- 7. Report of the Chief of Police
- 8. Report of the Public Works Director
- 9. Report of the Fire Chief
- 10. Public Comments
- 11. Public Works and Cemeteries
- 12. Public Safety
- 13. General Government and Finance
 - a) Consideration to amend the agenda to add the consulting agreement between the Borough of Milton and Mrs. Jessie Novinger
 - b) Consideration to approve the consulting agreement between the Borough of Milton and Mrs. Jessie Novinger.
 - c) Consideration to allow the Borough to apply for the LSA grant in the amount of \$200,000 on behalf of the YMCA.
 - d) Consideration to allow the Borough to apply for two (2) LSA Grants due 11/30/25
 - e) Consideration to adopt Resolutions #25-07 and 25-08 approving a Statewide Local Share Assessment grant to be used for the purchase of DPW and Fire Department Equipment.
 - f) Consideration to adopt Resolution #25-09 to allow the Borough to apply for the LSA grant for the YMCA.
 - g) Consideration to approve the first reading of the budget
 - h) Consideration to authorize the advertisement of the 2026 budget
 - i) Consideration to authorize Attorney Wiley to prepare and advertise the 2026 Tax Ordinance
 - j) Consideration to pay bills from the General Fund, Reserve, Payroll, Liquid Fuels, and Cemetery account.
- 14. Motion to Adjourn
- 15. Unfinished Business
 - a) Research the topic of establishing a LERTA and boundaries General Government and Finance