MILTON BOROUGH COUNCIL Agenda for May 14, 2025

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Motion to approve the minutes from the April 23, 2025 meeting.
- 4. Report of the Borough Manager
- 5. Report of the Mayor
- 6. Report of the President of Council
- 7. Report of the Chief of Police
- 8. Report of the Public Works Director
- 9. Report of the Fire Chief
- 10. Public Comments
- 11. Public Works and Cemeteries
- 12. Public Safety
 - a) Consideration to approve Resolution 25-02 amending the Civil Service Rules and Regulations.
 - b) Consideration to approve a rain date request for the Summer Daze Pickleball Tournament for June 15, 2025.
- 13. General Government and Finance
 - a) Consideration to sign the Memorandum of Understanding "MOU" between the Estate of Dale E. Ranck, Jr. and the Borough of Milton.
 - b) Consideration to have Solicitor Wiley prepare and advertise the Blight Ordinance.
 - c) Consideration to award engineering services for the Green Light Go project to Livic Civil.
 - d) Consideration to pay bills from the General Fund, Reserve, Payroll, Liquid Fuels, and Cemetery account.
- 14. Motion to Adjourn
- 15. Executive Session to discuss legal matters
- 16. Unfinished Business
 - a) Research the topic of establishing a LERTA and boundaries General Government and Finance