**AGENDA for the MILTON PLANNING COMMISSION MEETING of OCTOBER 11, 2022 @ 7:00pm**

1. Call to Order by : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ \_\_\_\_\_\_\_\_\_\_\_ pm
2. Roll Call: \_\_\_ V. FEIGLES – KAAR,  \_\_\_D. PFEIL,  \_\_\_T. SHAW,  \_\_\_C. SWARTZ,  \_\_\_J. BALDWIN,  \_\_\_R. SPECHT,

\_\_\_\_\_ E. MCDOWELL, and \_\_\_Zoning Officer Doug Diehl

1. Pledge of Allegiance: \_\_\_\_\_\_\_
2. Approval of Minutes from the **SEPTEMBER 13, 2022,** Meeting:

Motion to approve by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Public Comments:
2. Communications and Bills:
3. Report of Officers:

       8.**OLD BUSINESS: PC-2022-01**

A REQUESTED REVIEW of the revised Zoning Ordinance which includes Ordinance # 1236 Article 6 Floodplain Management, along with several updates. The updated zoning map will be a separate submission at a later date.

**It was discovered that several houses along 1st Street are in the Manufacturing District. I have revised the zoning map to reflect adding them to the R-2 Zoning District.**

              Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.    Decision on the proposal of Item # 8:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       10.   **OLD BUSINESS: PC-2022-07**

A review for a recommendation to the Zoning Hearing Board for approval of the proposed Special Exception Use for a Multi-family dwelling structure conversion from a two-family dwelling / commercial structure at 49 / 51A / 51B / 53 Lower Market Street

Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11.  Decision on the proposal of Item # 10:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

              2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       12.  **NEW BUSINESS: PC-2022-08**

A review for a recommendation to Borough Council for approval of the proposed Conditional Uses to be added to the Permitted Uses for the Old ACF Properties now owned by Mr. Milton LLC.

Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15.  Decision on the proposal of Item # 14:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       16. Anything else to come before the Planning Commission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

       17. Motion to adjourn by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 2nd by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion \_\_\_\_\_\_\_\_\_\_\_\_\_

Please note there will be a meeting on October 17 at 7:00pm in the Borough Office between Mr. Gerald Stauffer, the Rolling Ridge HOA, Pat Young & Teresa, and the planning commission members are invited that can attend to discuss the land being sold. The land is the remainder of the Rolling Ridge PRD.