**AGENDA for the MILTON PLANNING COMMISSION MEETING of JANUARY 10, 2023 @ 7:00pm**

1. Call to Order by : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ \_\_\_\_\_\_\_\_\_\_\_ pm
2. Roll Call: \_\_\_ V. FEIGLES – KAAR,  \_\_\_D. PFEIL,  \_\_\_T. SHAW,  \_\_\_C. SWARTZ,  \_\_\_J. BALDWIN,  \_\_\_R. SPECHT,

\_\_\_\_\_ E. MCDOWELL, and \_\_\_Zoning Officer Doug Diehl

1. Pledge of Allegiance: \_\_\_\_\_\_\_
2. **RE-ORGANIZATION OF OFFICERS:**

CHAIRPERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by: \_\_\_\_\_\_\_\_\_  Motion: \_\_\_\_\_\_\_

VICE CHAIRPERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by: \_\_\_\_\_\_\_\_\_  Motion: \_\_\_\_\_\_\_

SECRETARY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by: \_\_\_\_\_\_\_\_\_  Motion: \_\_\_\_\_\_\_

1. Approval of Minutes from the **OCTOBER 11, 2022,** Meeting:

Motion to approve by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   2nd by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Public Comments:
2. Communications and Bills:
3. Report of Officers:

       9.**OLD BUSINESS: PC-2022-01**

A REQUESTED REVIEW of the revised Zoning Ordinance which includes Ordinance # 1236 Article 6 Floodplain Management, along with several updates. The updated zoning map will be a separate submission at a later date.

**It was discovered that several houses along 1st Street are in the Manufacturing District. I have revised the zoning map to reflect adding them to the R-2 Zoning District.**

              Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10.    Decision on the proposal of Item # 8:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       11.   **NEW BUSINESS: PC-2022-09**

A review for a recommendation to Borough Council of the proposed Conditional Uses for (a) Distribution Facilities, (b) Warehouse Facilities, and a (c) Retail Establishment Use per the specified addresses at the Old ACF Properties now owned by Mr. Milton LLC.

Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12.  Decision on the proposal of Item # 10(a) Distribution Facility Uses:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

 2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

13.  Decision on the proposal of Item # 10(b) Warehouse Facility Uses:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

               2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

14.  Decision on the proposal of Item # 10(c) Retail Establishment Use:

Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

               2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       15.   **NEW BUSINESS: PC-2022-10**

A review for a recommendation to Borough Council for the proposed Conditional Use of a Group Home.

Planning Commission questions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16.  Decision on the proposal of Item # 12:

               Motion to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by: \_\_\_\_\_\_\_\_\_\_\_\_\_

               2nd by:\_\_\_\_\_\_\_\_\_\_\_\_\_  Motion:\_\_\_\_\_\_\_\_

       17.  Anything else to come before the Planning Commission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

       18.  Motion to adjourn by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. 2nd by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Motion \_\_\_\_\_\_\_\_\_\_\_\_\_